روه*ی* نمایشگاه

> نــگـــارخـــانـــه فـــرَوَهـــر FRAVAHR ART GALLERY

تـهـران،بـلـوارآفـریقـا(جـردن)،نـبش بـلـوارگـلسـتـان،پـلاک۲ تـلـفـن: ۲۲۰ ۱۸۶۵ - ۲۲۰ نه کـس: ۲۲۰ ۱۸۶۵ اس No. 2,Golestan Blvd.,Africa Blvd,(Jordan), Tehran Tel:(021) 22046639 - 22041139 , Fax: 22018655 www.fravahrgallery.com info@fravahrgallery.com















## The Prehistory of Art

We are still living in a period before the history of art. There were times when we followed "Pure Beauty" and kept "Concepts" aside. Today we seek concepts and relinguish beauty. But reality says that art must meet both of these features. There was always solemnity to pure beauty and concept in art. Sometimes one of them had more importance, and alternatively there were periods when the other was more dominant; there were also some times when both achieved equal status. Artists had nothing to do with determining the level of importance of either component. The truth is, giving priority to one or the other was always forced from the outside of the artistic arena. and in the turmoil of ideas and historical facets art has always been tossed from side to side. Art is not a deliberate process. Like any other members of society, artists have a limited personal choice for their behavior. Human behavior cannot be completely voluntary. History and geography, as well as the time we live in, are features determining our behavior. We can move along, with flexibility or rigidity, within the frame that history,

geography and time have provided for us, but we can't break this frame before the proper time. Moving within this frame that they have provided for us reveals obvious signs of that. For these reasons, artworks, and especially paintings, can be judged by artists' behavior more than by color, drawing or composition; painting is a façade of behavior. This art form is a very unique way of analyzing an artist. Manner reflection is of course not a characteristic of painting exclusively; other art forms are also a façade of behavior. But in order to achieve that, these other art forms use some sort of interface, in the same way that literature uses words to show the manner. In literature we can guess the artist's social intentions by analyzing words. But in painting, these intentions emanate directly from the vibrations of the artist's hand on the canvas. Painting is the most non-intermediate art form, and the painter's historical behavior, emotions, doubts and desires are shaped by the necessity of their own history. They are recorded on a white background simply with the use of one organ: the hand. Brush strokes can be called the "DNA" of behavior descriptions. Signs of hesitation, violence, and sometimes discipline..., any of those are behavioral signs of a critical need recorded on a canvas. In my opinion, by analyzing this "DNA" most naked tendencies of a generation can be reached; until the time that we get to such knowledge, I say we live in a period before the history of art.

The present book is a collection of a large group of Iranian artists' works. Most of these artists are beginners and some are professional artists. Some of these works can be analyzed by formal standards. It is natural for many of these works to be inspired by pioneer artists or created in today's world by considering these standards. But this measure alone does not interpret all the tendencies of these artists. The unseen part of these works reflects the behavioral aspects of their creators, behavioral features that are sometimes in sharp contrast with their formal aspects. Manners that are directly converted to form, color and composition are sometimes a timeline story of rising artists that has been given an image of their historic environment. But in so many of these arts there are behaviors completely different from forms provided. The traditional treatment is sometimes converted to non-traditional, and these non-traditional images sometimes show conservative behavior. A critical look at how artworks go by in every period, as well as analyzing artists' behavior in forming visual objects, can be a guide to the mental intention of an artist who is a representative of society. It is my opinion that this book is truly representative of our young generation. THIS IS IRAN.

> Karim Nasr January 2012



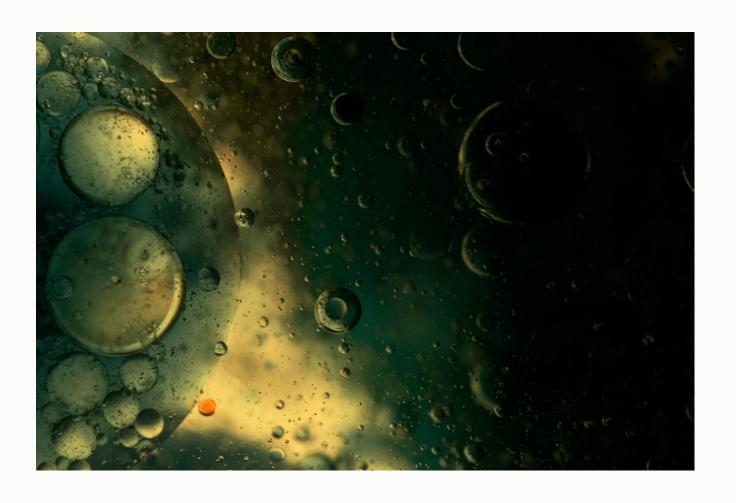
Amir Miraghasi   Untitled   150 x	< 100 cm	Mixed Media
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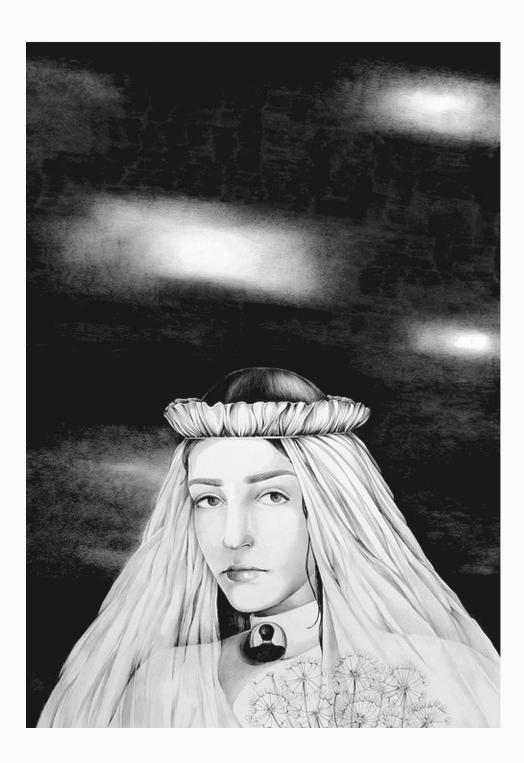
FRAVAHR GALLERY

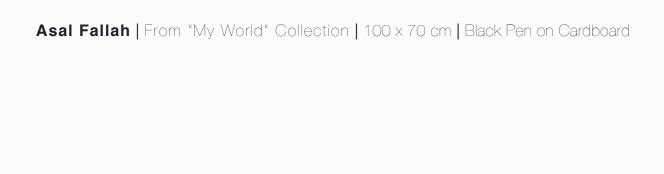






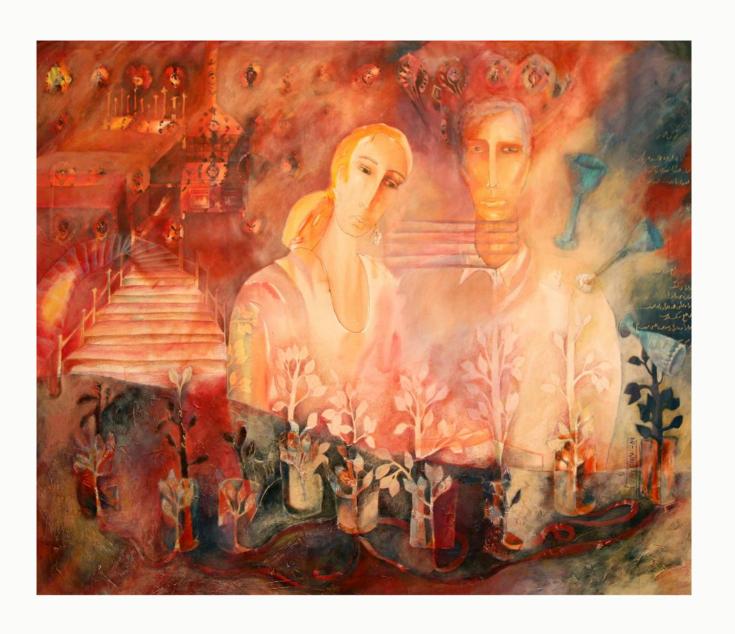








Bahareh B Sheh | "White House" | 50 x 70 cm



Bahareh Raeesi | "Walls" | 180 x 150 cm | Mixed Media

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Elahe Neshat | "silence1" | 170 x 150 cm | Mixed Media



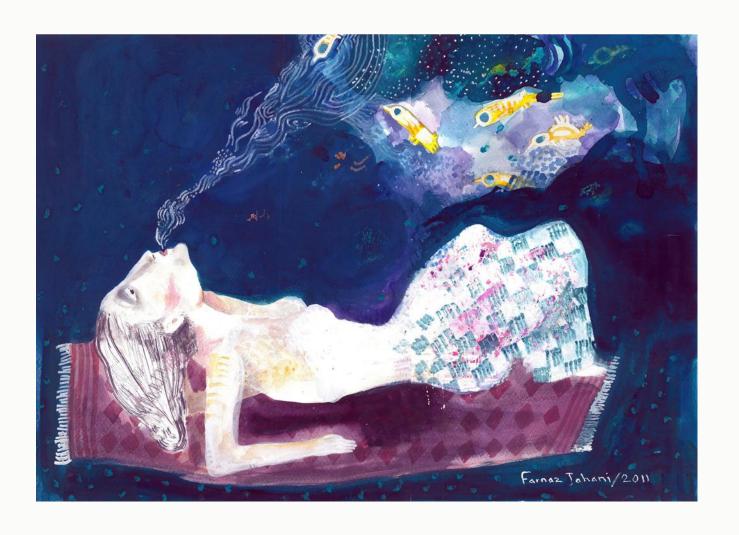








Fardin Nazari | "Mind Strings" | 100 x 70 cm







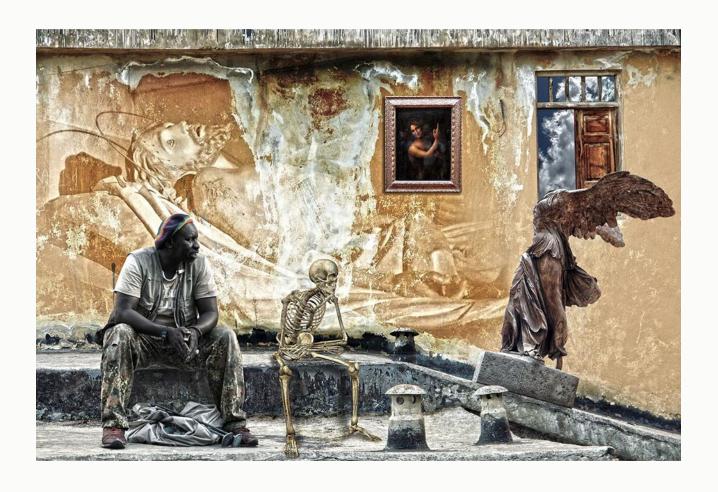




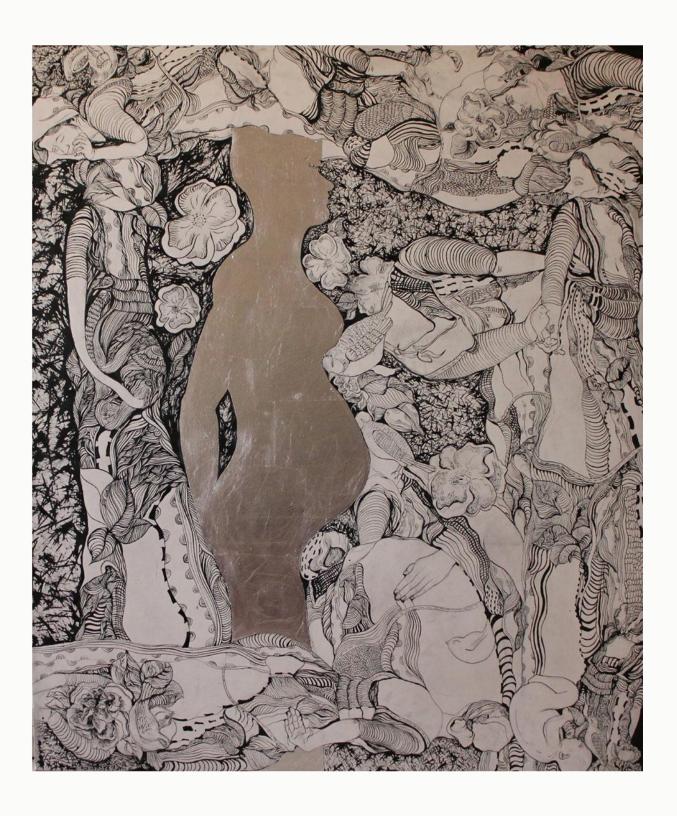


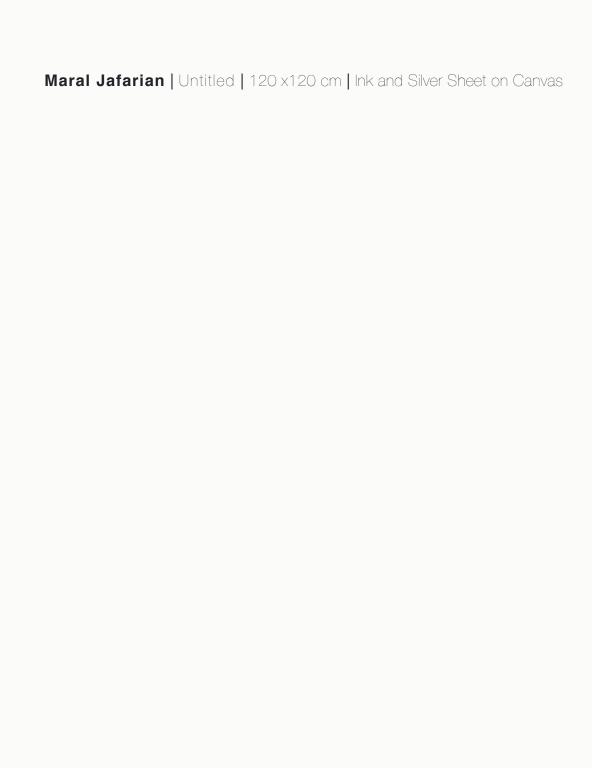


Hoofar Haghighi | Landscapes | 100 x 70 cm



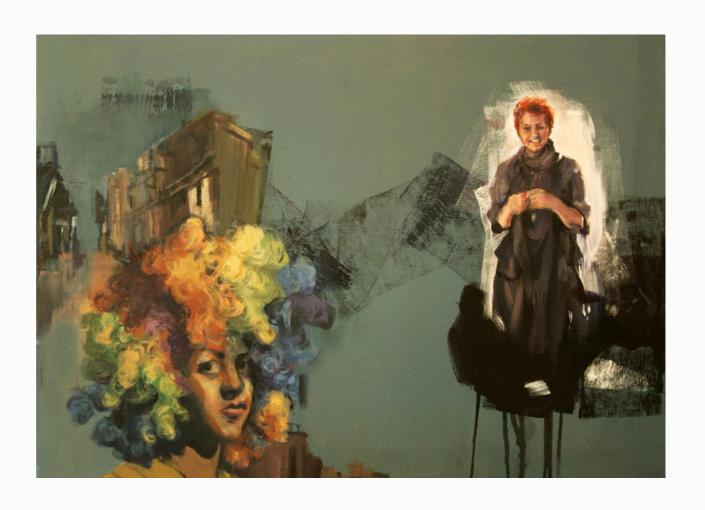
Hoeeein Mosaferi	"Final Destination"	76 x 114 cm	Digital Media
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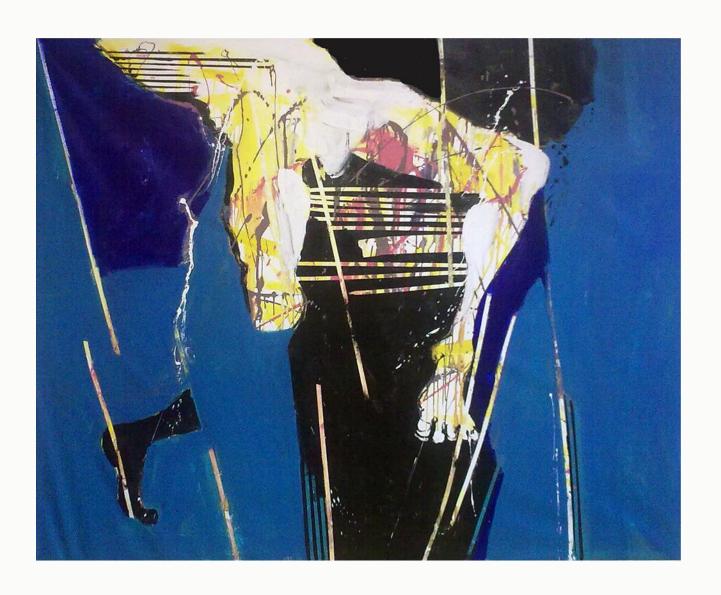
















Mona Tayebian   "My Hands My Experience"   100 x 70 cm   Mixed Me
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Nassim Azadi | "The Wish" | 120 x 120 cm | Multimedia







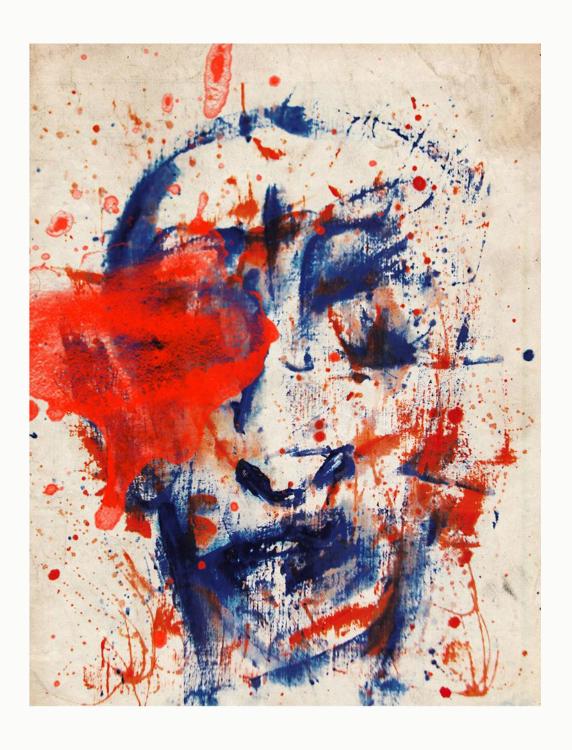
Navid Sanati	"Sleepwalking November"
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Nazli Ataeeyeh | Untitled | 100 x 100 cm





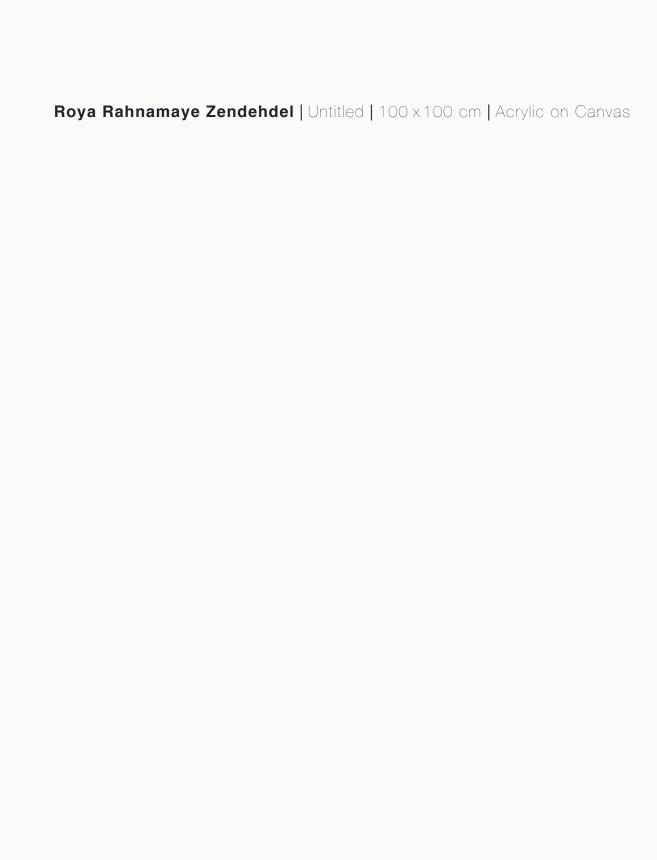


Nazli Shahvagh | "Delusion" | 50 x 70 cm



Ramin Parvin | "The First Wednesday and Wet Clothes" | 53 x 50 cm Mixed Media, Photo, Thread and Fabric







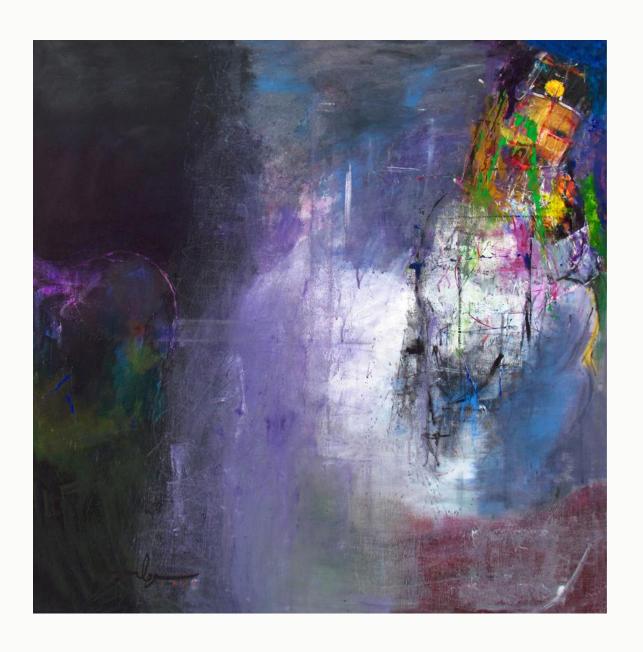








Shirin	Pilehvari	From	the	Series	"Inside	and	Outside'	'   100 x	150	cm
							Ac	crylic on	Can	vas

















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## **Art People Gallery**

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